

Art & History in Modern China

Self-Strengthening; New Citizen



Li Hongzhang (1823–1901)



Nanjing Arsenal, 1865



Empress Cixi 慈禧太后 (1835–1908)
“The Empress Dowager”



Tongzhi emperor
(b. 1856; r. 1861–1875)



Guangxu emperor
(b. 1871; r. 1875–1908)



[ca. 1905]

GIFT TO THE PRESIDENT.

Empress Dowager, of China, Has Sent
Her Photograph.

The Secretary of State has received through United States Minister Conger, at Peking, for presentation to President Roosevelt, a large photograph of the Empress Dowager of China. At the celebration of the anniversary of the Dowager's birthday in Peking last November Minister Conger was received in special audience at the palace to present to her President Roosevelt's letter of congratulation.

The picture gives her the appearance of forty years instead of seventy. It is contained in a large gilt frame and rests in a black wood box, with a yellow silk curtain hanging over the front of the picture. The box is inclosed in a well-fitting, yellow-quilted silk case, and over all is spread an exquisitely embroidered cloth of imperial yellow. The photograph will be delivered to the President at once. The Empress also presented a small likeness of herself to Minister Conger.





S. Exc Tchong.

S. Exc. Liu.

S. Exc. Shui-Tan.

Le prince Tchong.

S. Exc. Shui.

S. Exc. Souane

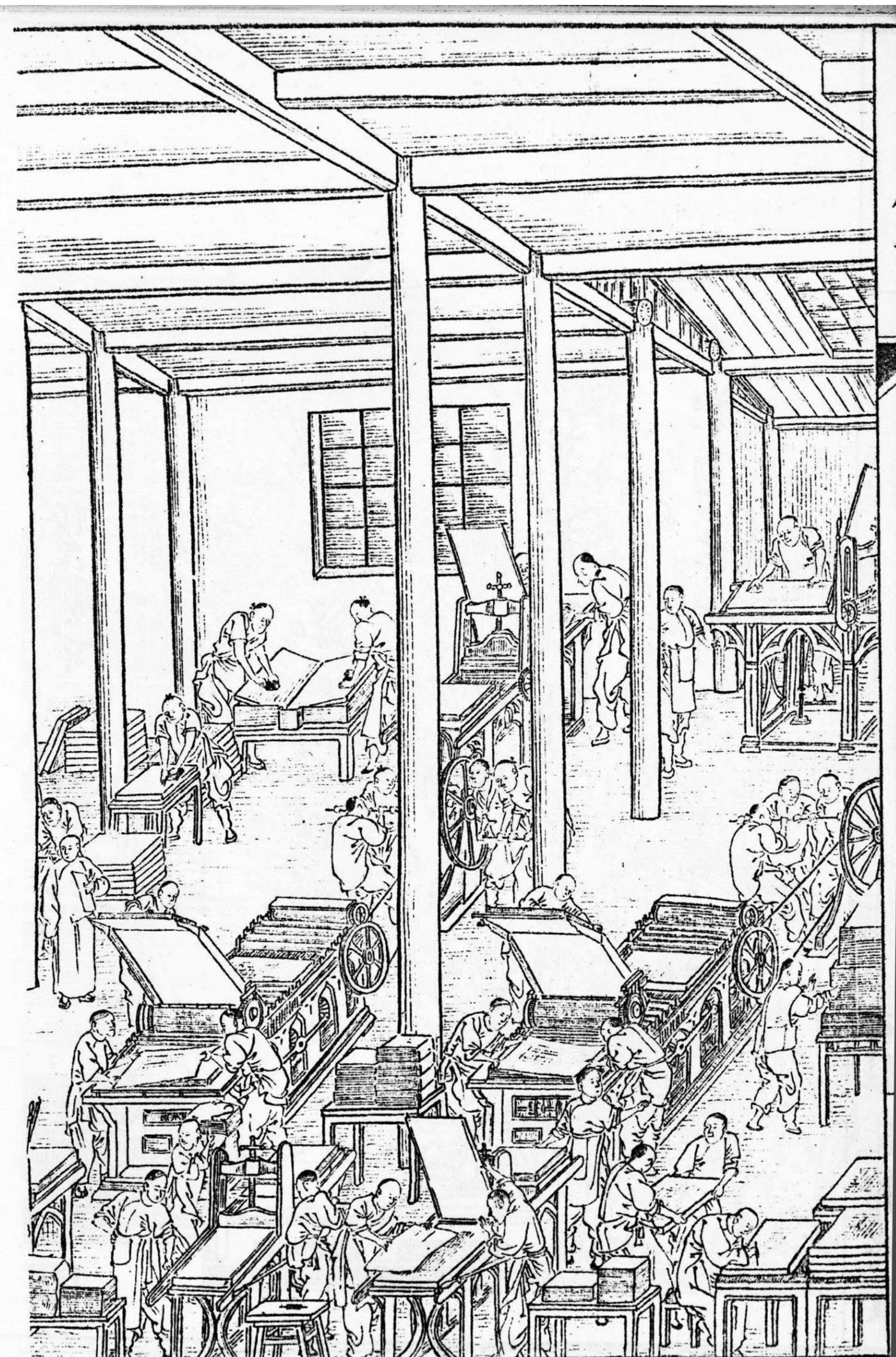
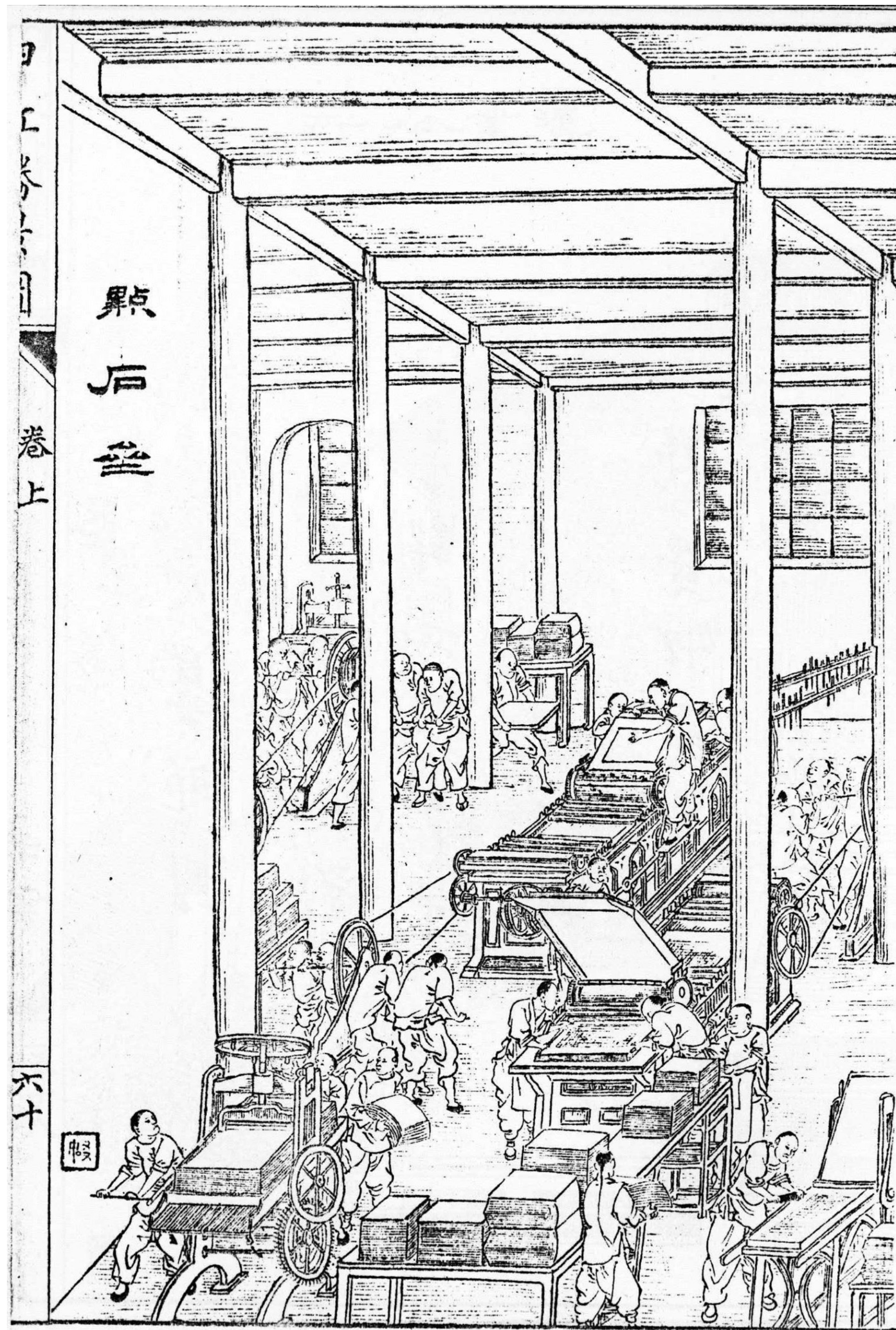
ÉVÉNEMENTS DE CORÉE. — Le Tsong-li-Yamen, ou Conseil des ministres de l'Empire chinois.

D'après une photographie prise à Pékin, dans le jardin du Palais des ministres, par M. Vapereau fils.

Zongli Yamen



Robert Hart (1835–1911)
Imperial Maritime Customs Service



Dianshizhai Pictorial [1884–1898]

西樂迎神

西人無事不用樂以予所見
團兵會操
也死喪出殯也春秋兩季
之跑馬與
夫官員調任到岸之時
晤：亦自
可聽節奏之疾徐繫以足
萬足聲譽
如拍板然通則通商埠頭有力
而好奇者
聞亦濫用之今年重陽令節粵
人之經商



子明氏

腐滬者咸赴天后宮迎神賽會
除旗鑼扇
傘外亦用西樂一班隨之
行夫邦用
黃禮春秋殿之竊為
讀書明理
之君子所不取



六十八

Welcoming the Gods with Western Music [1884]

園擒水手

日前有失業水手三人在租界滋事華人驅之至大橋邊印捕上前攔截獲住一人其黨欲搶回又一印捕奔來阻拿水手力大如牛將捕夾領一揪捕踣於地適又有印捕一人偕同



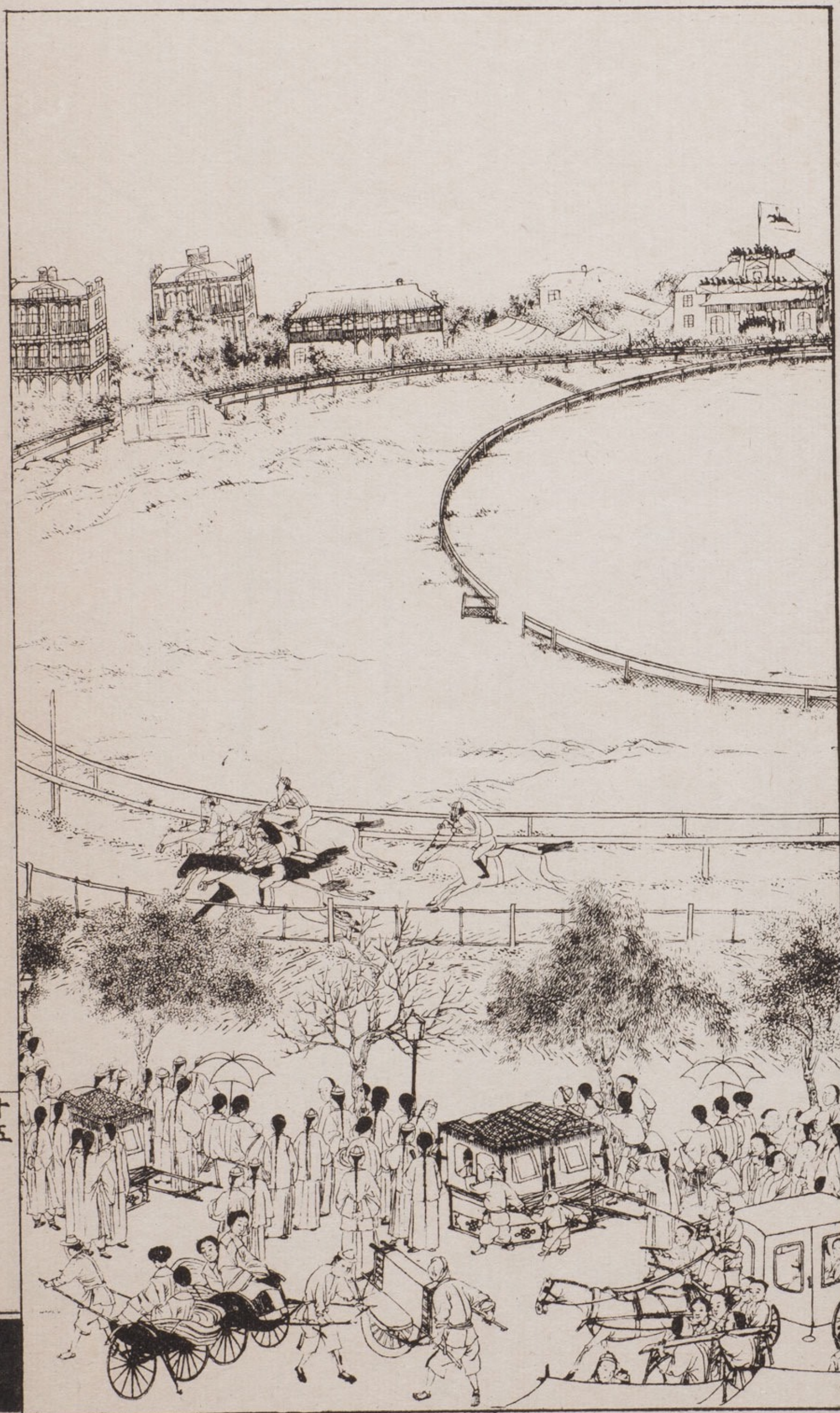
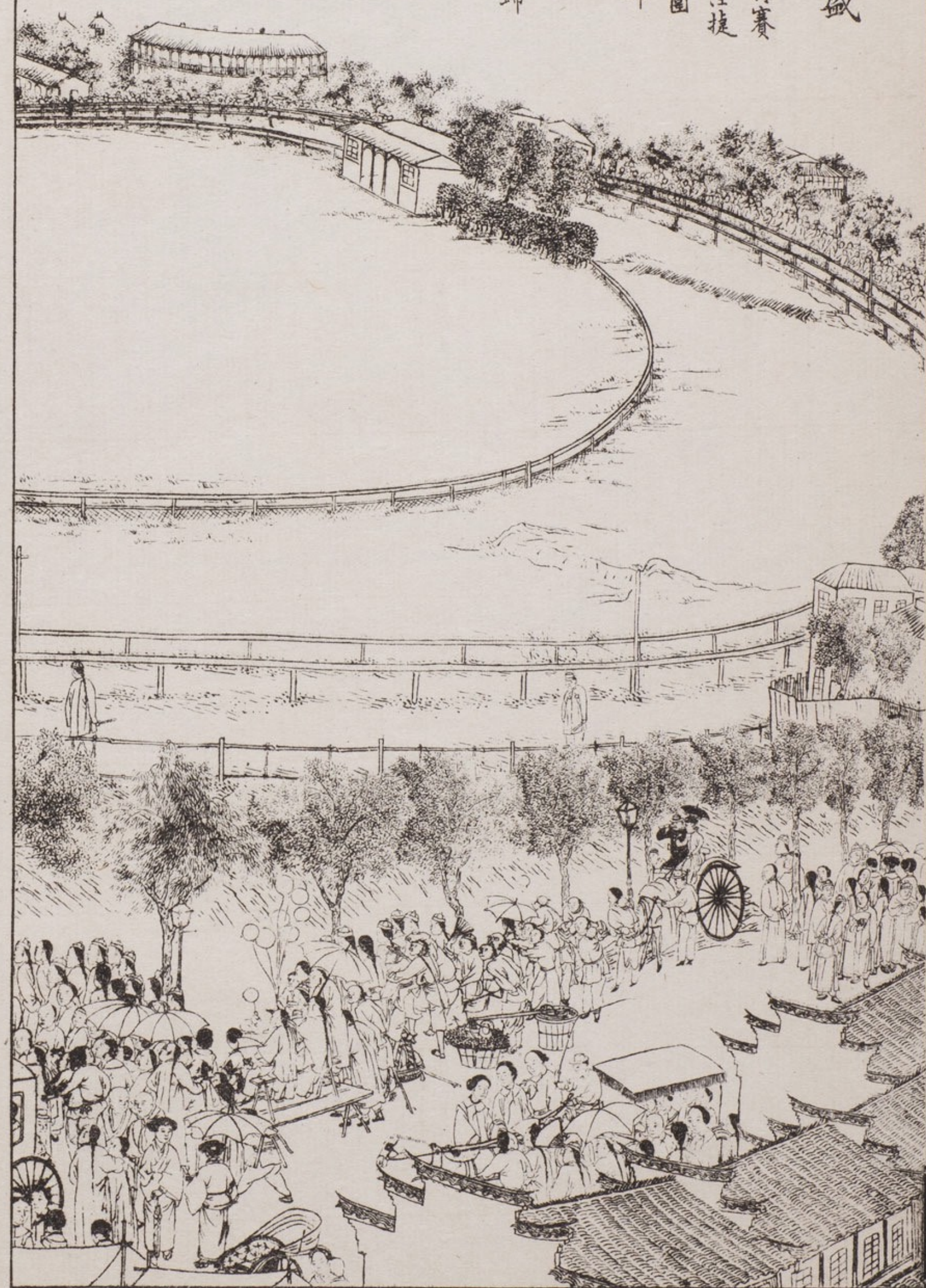
西捕一人華捕一人至始得拘獲三人者一英人二英人即送英利司署懲辦近來英界中所設巡捕印度為多軀幹魁偉頗壯外觀不謂中空如朽炮臨用六官非有多人將不敵矣然而水手之凶橫亦可見矣



Arresting the Sailors [1886]

賽馬誌盛

西人於春秋佳日例行賽馬三天設重金以為孤注提足者奪標焉其地設園闌三面開跑時人則錦衣馬則金勒入闌而後相約並轡泊乎紅旗一眺真有所謂風入四蹄輕者圍角有樓西人登之以瞭望一人獲雋夾道歡呼箇中人固極平生快意事也而環而觀者如堵牆無勝負之櫻心較之箇中人尤覺興高采烈云



Horse Racing [1884]

閩 魚 出 海

離鹽城縣治十餘里有一地名田港塢周圍數十畝葭莢蒙茸濱海隙地也今歲夏五二十八日晚狂風暴雨海水陡漲灘壩變為澤國翼日潮落有一巨魚偃卧灘頭宛若虹隄鱗甲完而兩睛失



矣觀者環擁如牆土人嚮其肉而烹之鮮美可口其骨中據據者老云歲逢閏月海中必推出大魚俗所謂推魚暴也嗟乎吞舟昔日鯨鯢逞海國之威失水今朝驚金果編氓之腹觀是魚也可以興矣

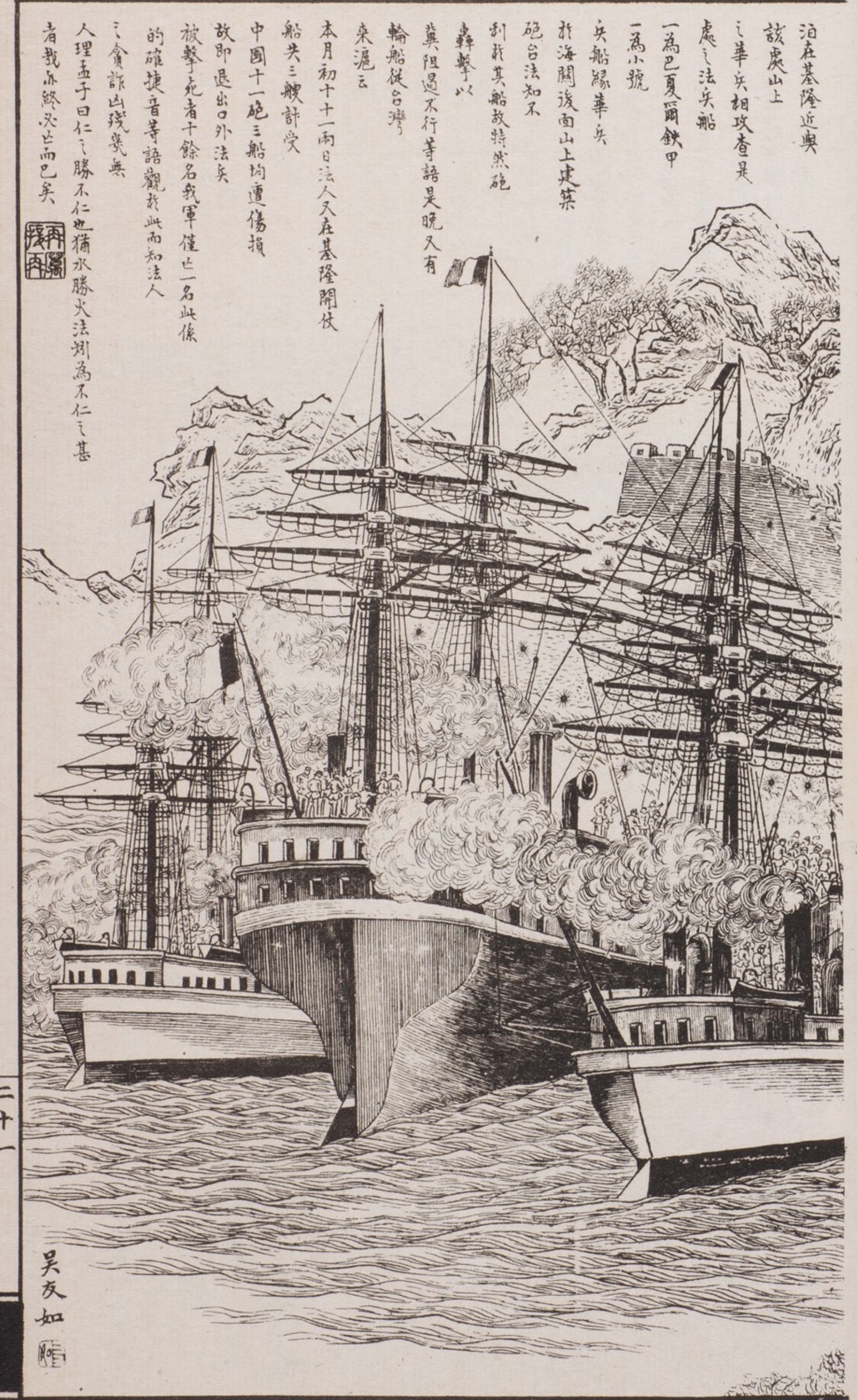


'Intercalary Fish' Emerges from the Sea [1887]



各報登七月十六日
下午廈門
來電云法尚有
兵船兩艘

基隆再捷

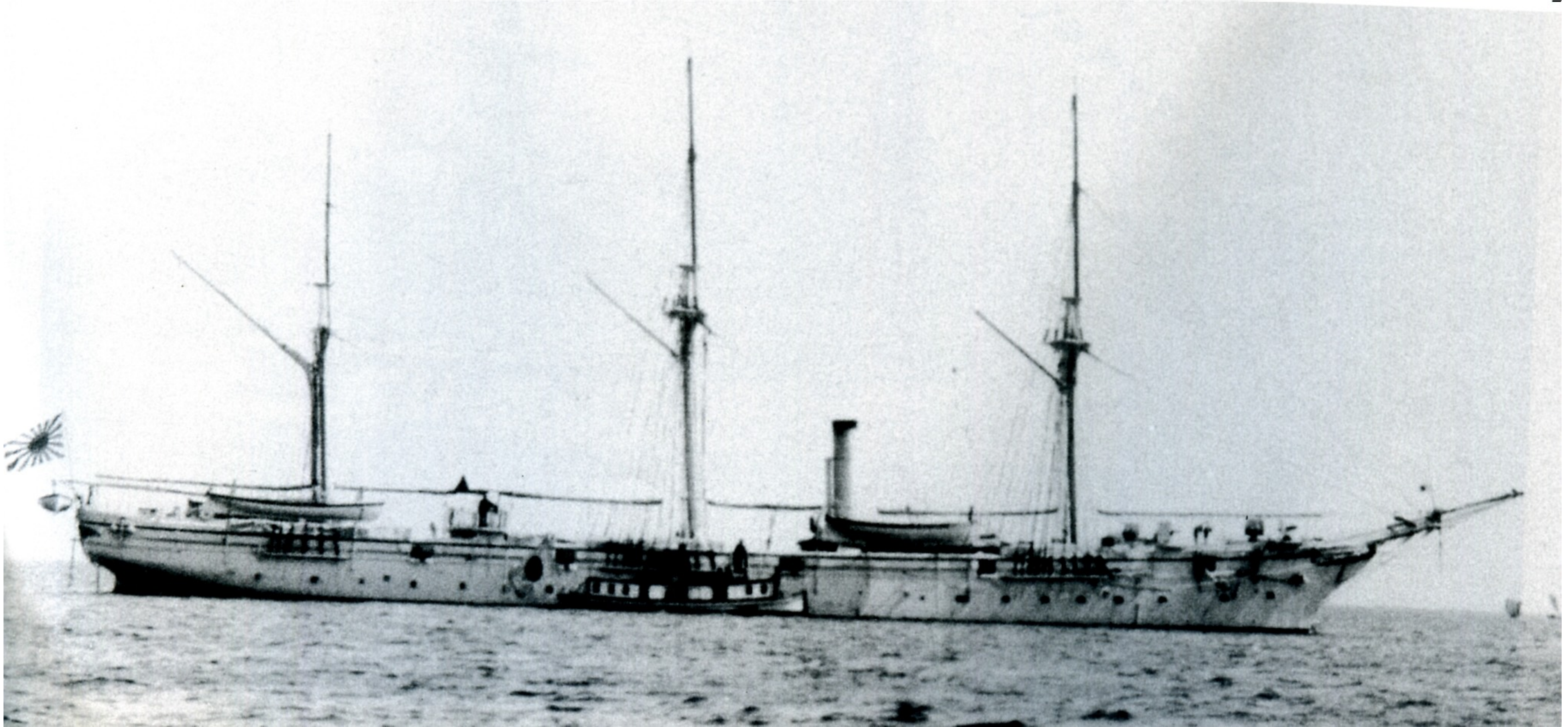


泊在基隆近與
該處山上
之華兵相攻查是
處之法兵船
一為巴夏爾鐵甲
一為小號
兵船隊華兵
於海關後面山上建築
砲台法知不
利於其船故特於
轟擊以
冀阻遏不行等語是晚又有
輪船從台灣
來滬云
本月初十一兩日法人又在基隆開仗
船失三艘計受
中國十一砲三船均遭傷損
故即退出外法兵
被擊死者十餘名我軍僅亡一名此係
的確捷音等語觀於此而知法人
之貪詐凶殘幾無
人理孟子曰仁之勝不仁也猶水勝火法則為不仁之甚
者我亦終必亡而已矣



吳友如

A Second Victory at Jilong (Taiwan) [1884] (Sino-French War)



Meiji Restoration [Japan] (1868)

BEHOLD! THESE SHALL COME FROM FAR; AND LO! THESE
FROM THE NORTH AND FROM THE WEST; AND THESE
FROM THE LAND OF SINIM. ISAIAH XLIX. 12.

JEHOVAH-NISSI

No. XXXIX.

以便以設耳

China

Inland Mission

Occasional

Paper.

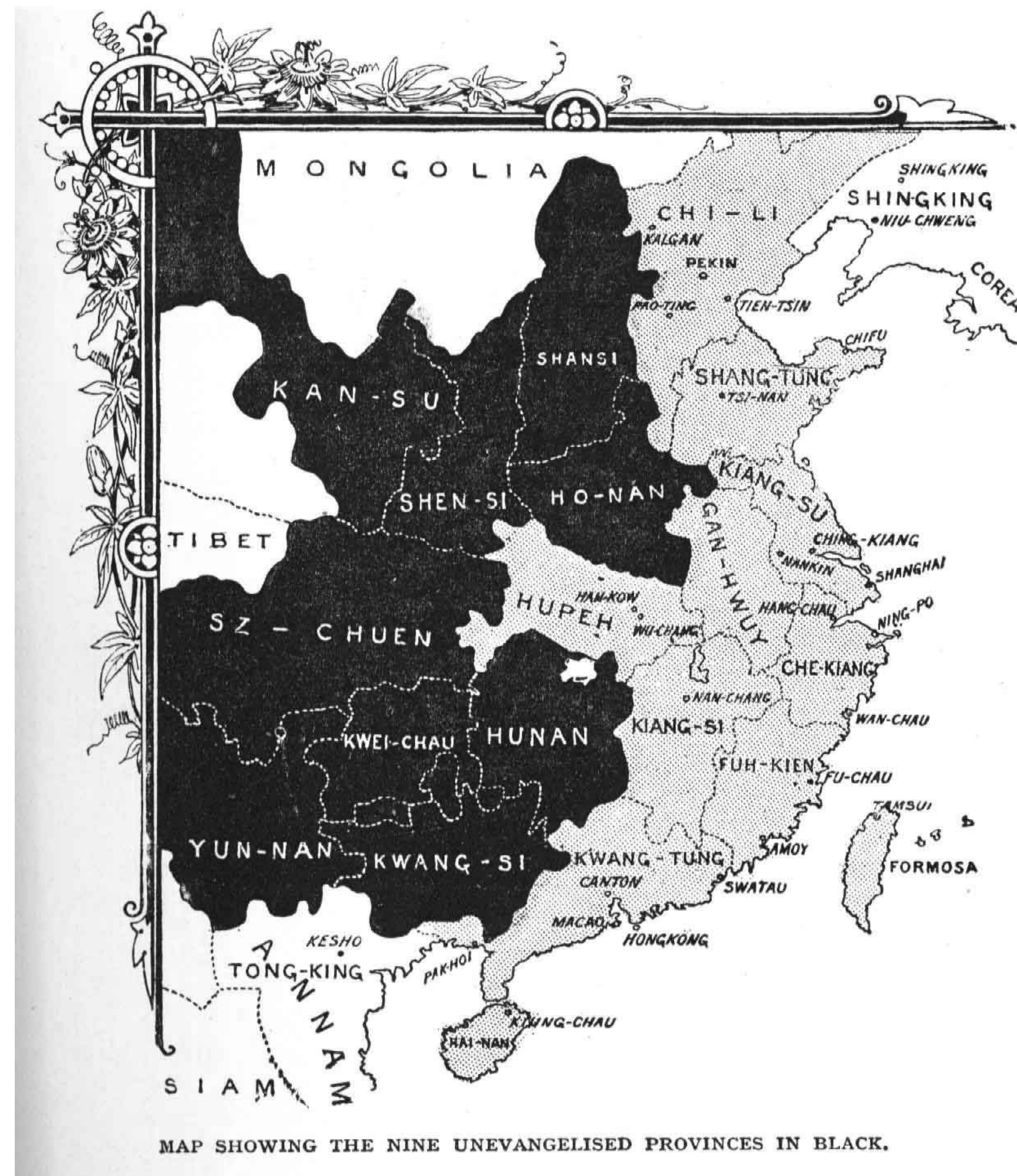
耶和華以拉

MARCH 1875.

NISBET & CO., BERNERS STREET.
S. W. PARTRIDGE,
9 PATERNOSTER ROW, E.C.

EBENEZER **JEHOVAH-JIREH**

PRICE ONE HALFPENNY.



China Inland Mission (1865–1949)



[1888]

MAP OF CHINA

Shewing { 1. All Protestant Mission Stations in China up to June 1866, when the C.I.M. was founded (they numbered fifteen) These are underlined in black.
2. The Stations of the China Inland Mission which (with the exception of Ning-po & Fung-hwa) have been opened since June 1866. These are printed in red.



[1902]

壺 籃 滅 怪 圖

甲仗肅天兵。虎豹張牙誰敢犯。

八廿



壺籃車轉楚寶豬羊碎骨永無聲。

Hunan Exterminating the Monsters

From *In Accord with the Imperial Edict: Complete Illustrations of the Heretical Religion* [1891]

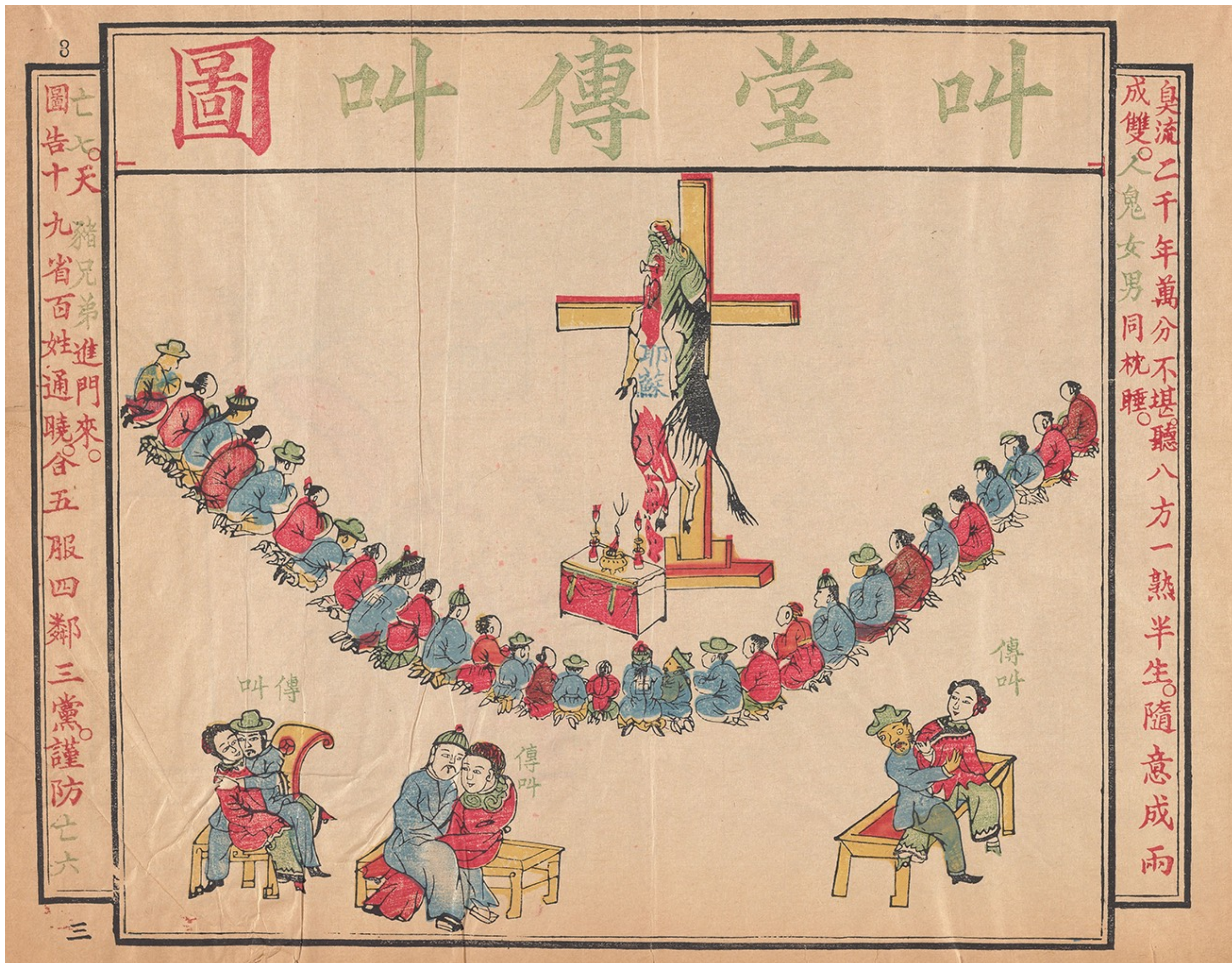
鬼拜豬精圖

耶蘇太子。天豬精也。性極淫。德亞國大臣妻女。無不被其淫者。後以徧淫國君妃嬪。謀篡位。大臣奏發其罪。縛置十字架。燒紅釘釘之。大叫數聲。現豬形而死。常入臣民之家。作怪行淫。婦女一聞豬叫。則衣裳自解。聽其淫畢。乃醒。豬徒因勸人禮拜。借以漁利。漁色焉。惟於門展階石上。鑿十字架。則豬精豬徒畏而不至。特此徧告天下。知之防之。

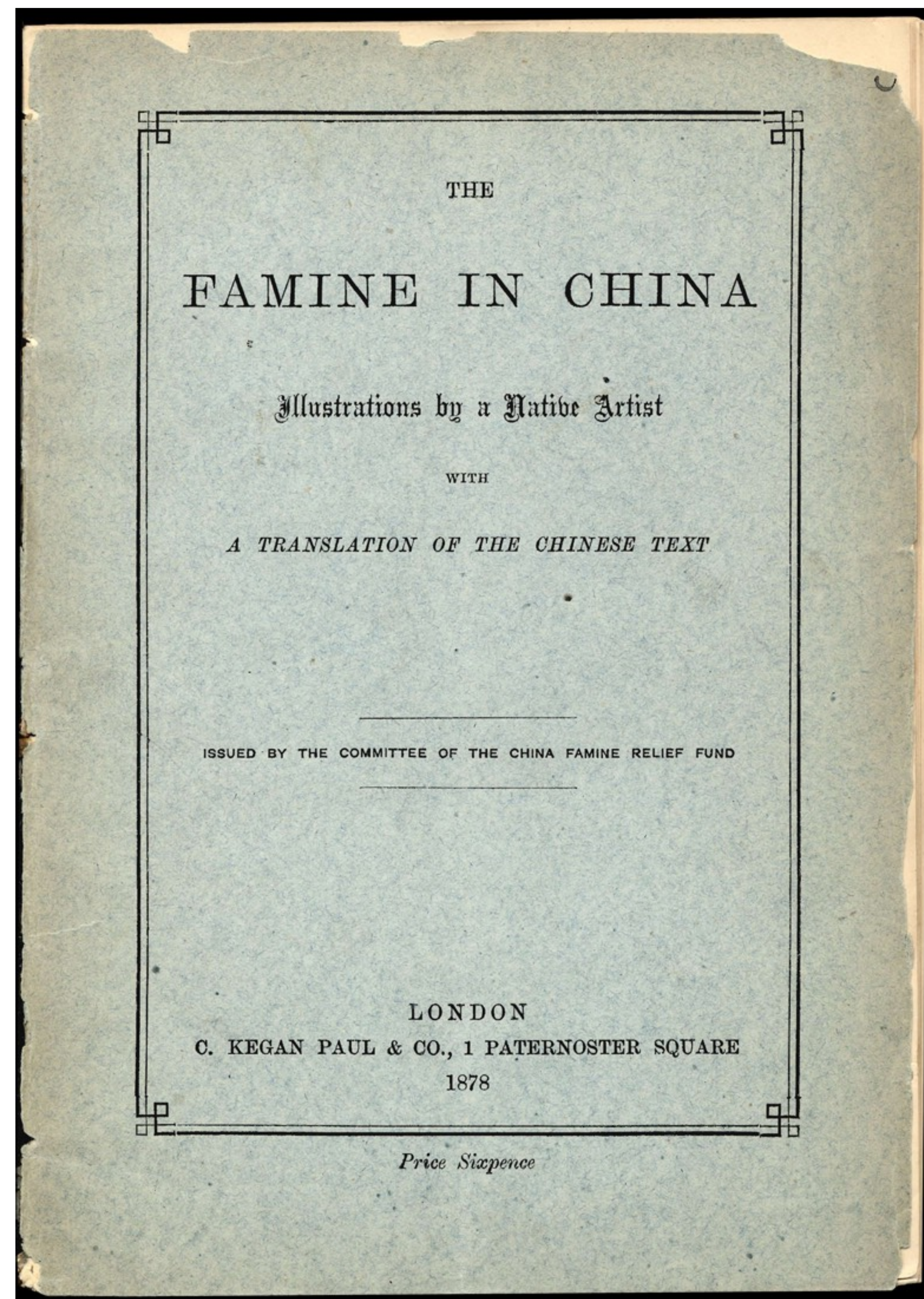


這畜牲乃洋鬼所販皮毛未脫

倘人類以天豬為主顏面何存



From *In Accord with the Imperial Edict: Complete Illustrations of the Heretical Religion* [1891]



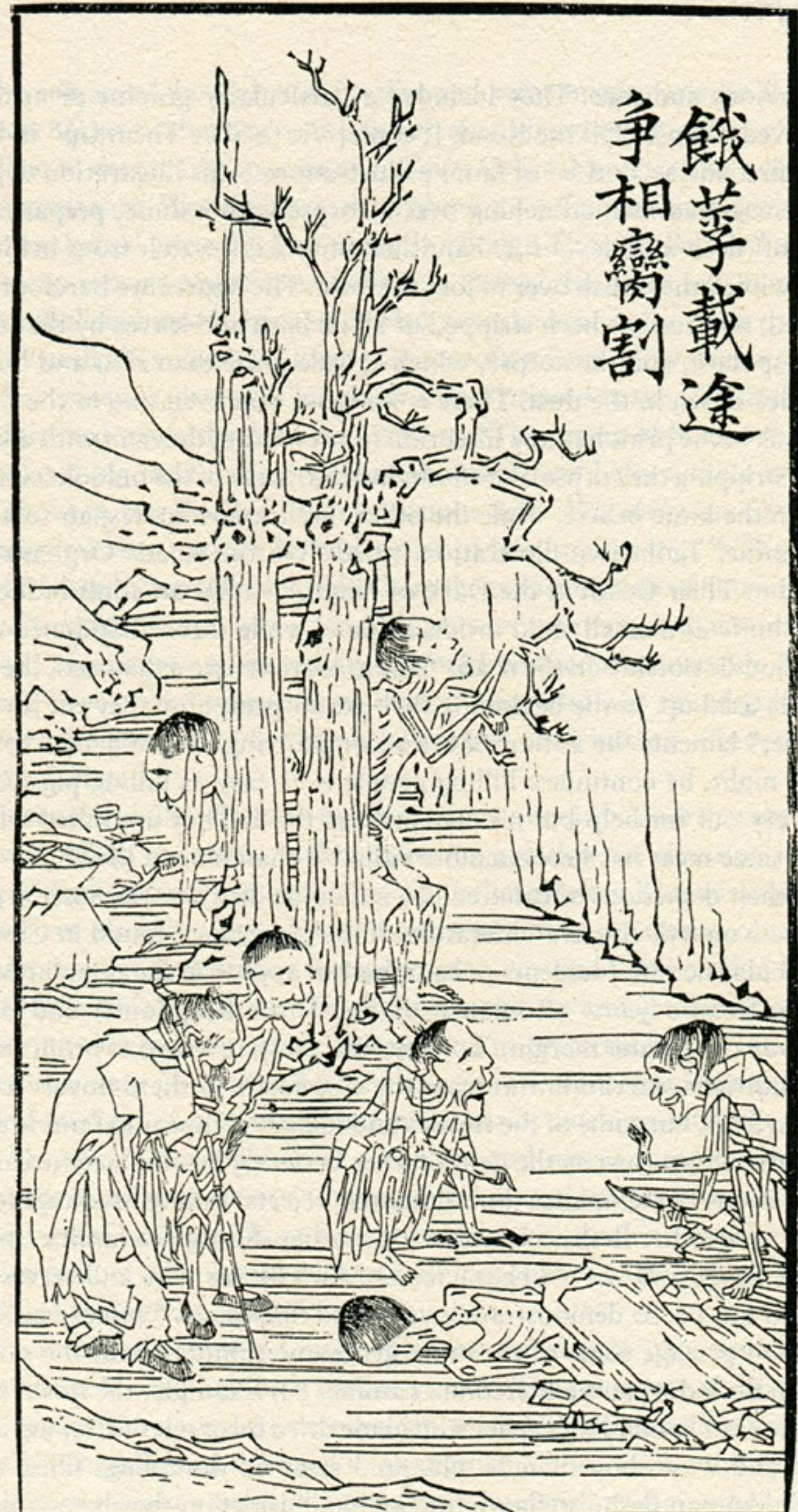
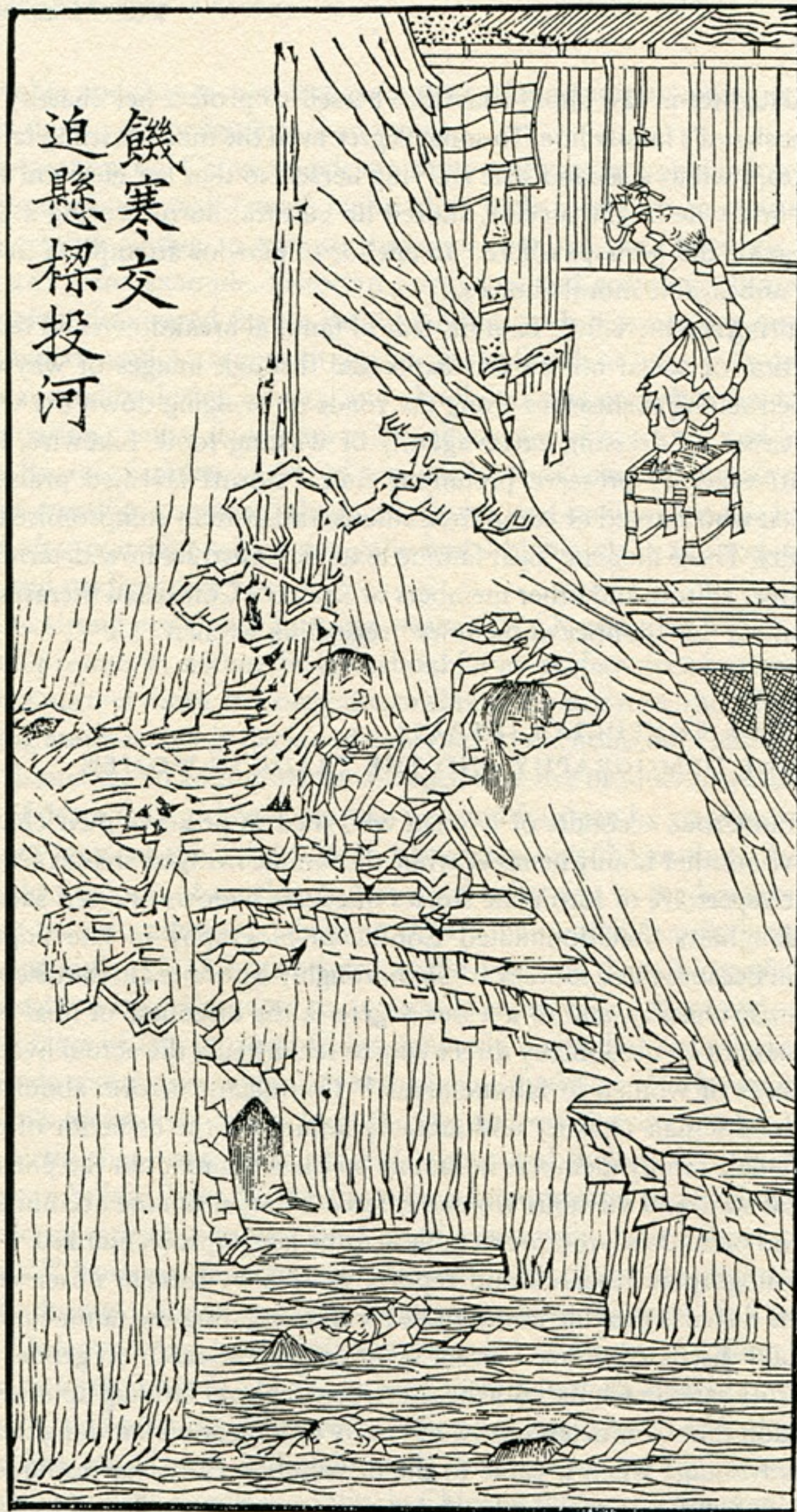
North China Famine (1876–1879)

‘PICTURES ILLUSTRATING THE TERRIBLE
FAMINE IN HONAN THAT MIGHT
DRAW TEARS FROM IRON’

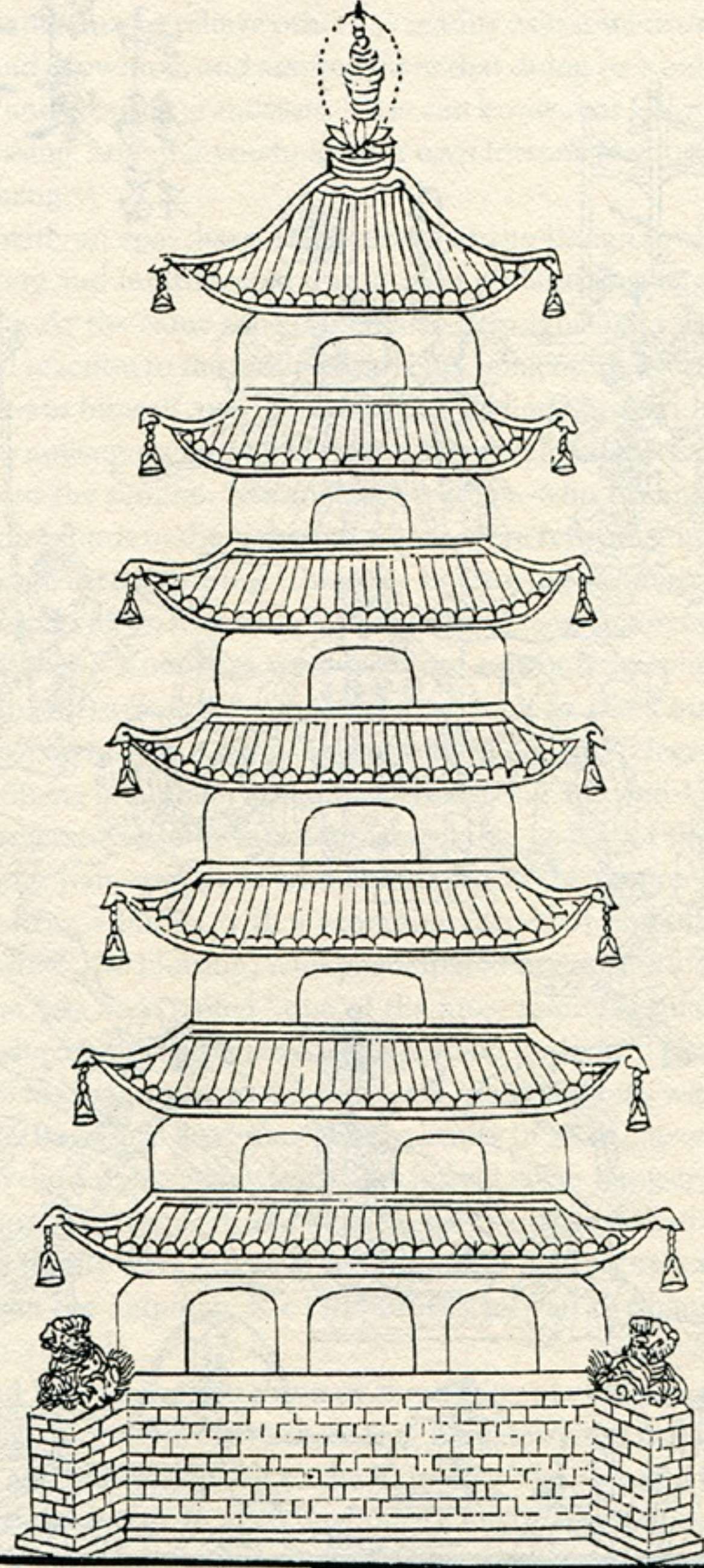
TRANSLATION BY

THE REV. JAS. LEGGE, D.D., LL.D.

PROFESSOR OF CHINESE IN THE UNIVERSITY OF OXFORD



救一人命造七穀浮屠



善士
解囊
諸神錫福



中西濟美下

適有秦善士道出是地見貧兒
身受重傷不
覺惻隱之心油然而興隨專人至
東四牌樓邀
諸泰西醫生德夫用藥敷治該
醫心存利濟
着手成春數日之間霍然全愈善
士酬以金堅
鮮不受時張四已經人報信趕到
告以情形使
之領回張四喜其子之得慶更生
又感二君之
仁心仁術與其子感激涕零蒲
伏在地叩頭
如搗蒜秦善士憐其寒苦助
洋四十元張
四父子拜謝而去夫西人誠心
濟世醫院之
設幾徧天下而實心辦
事則惟西人
能之設若以華人之



金桂

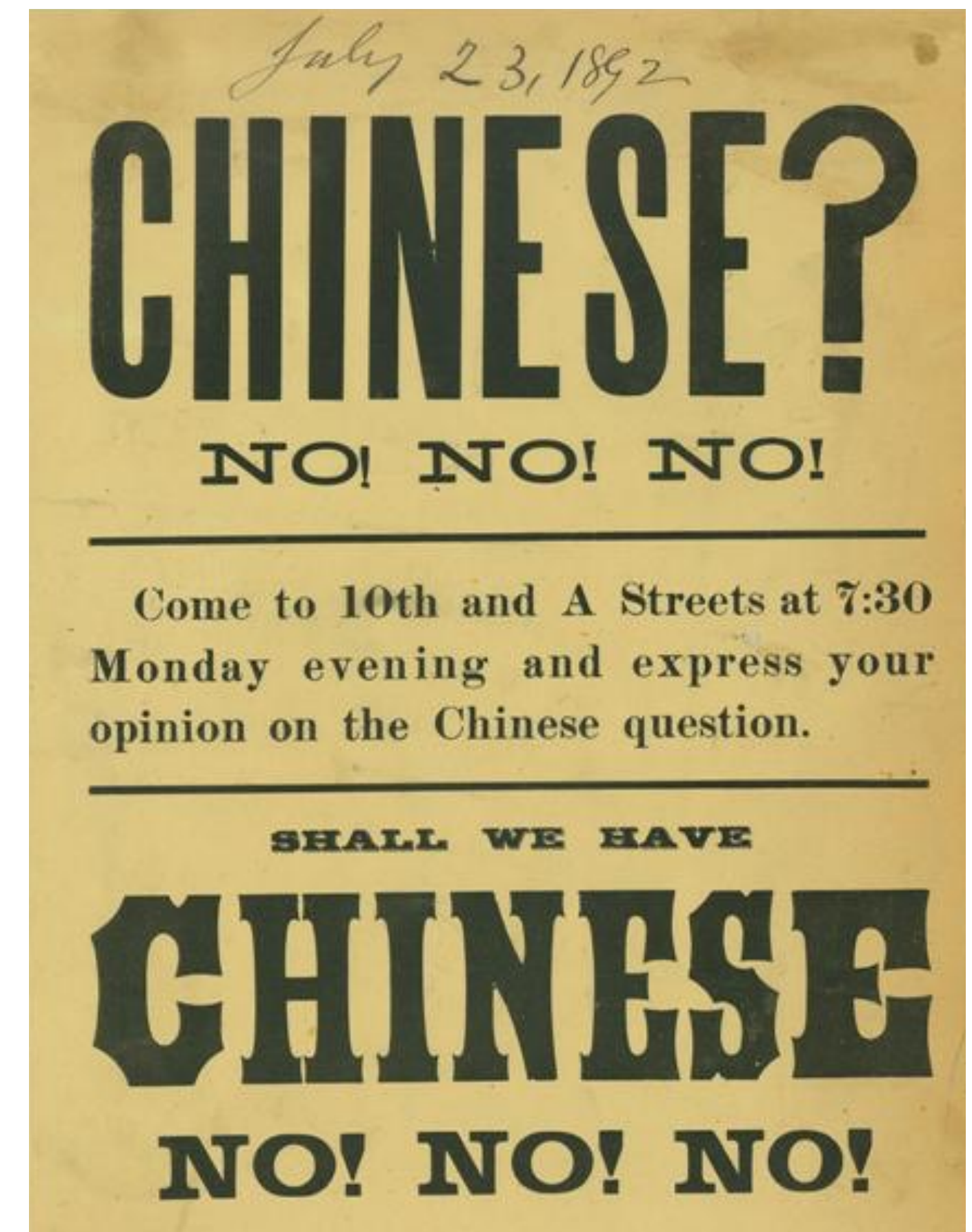
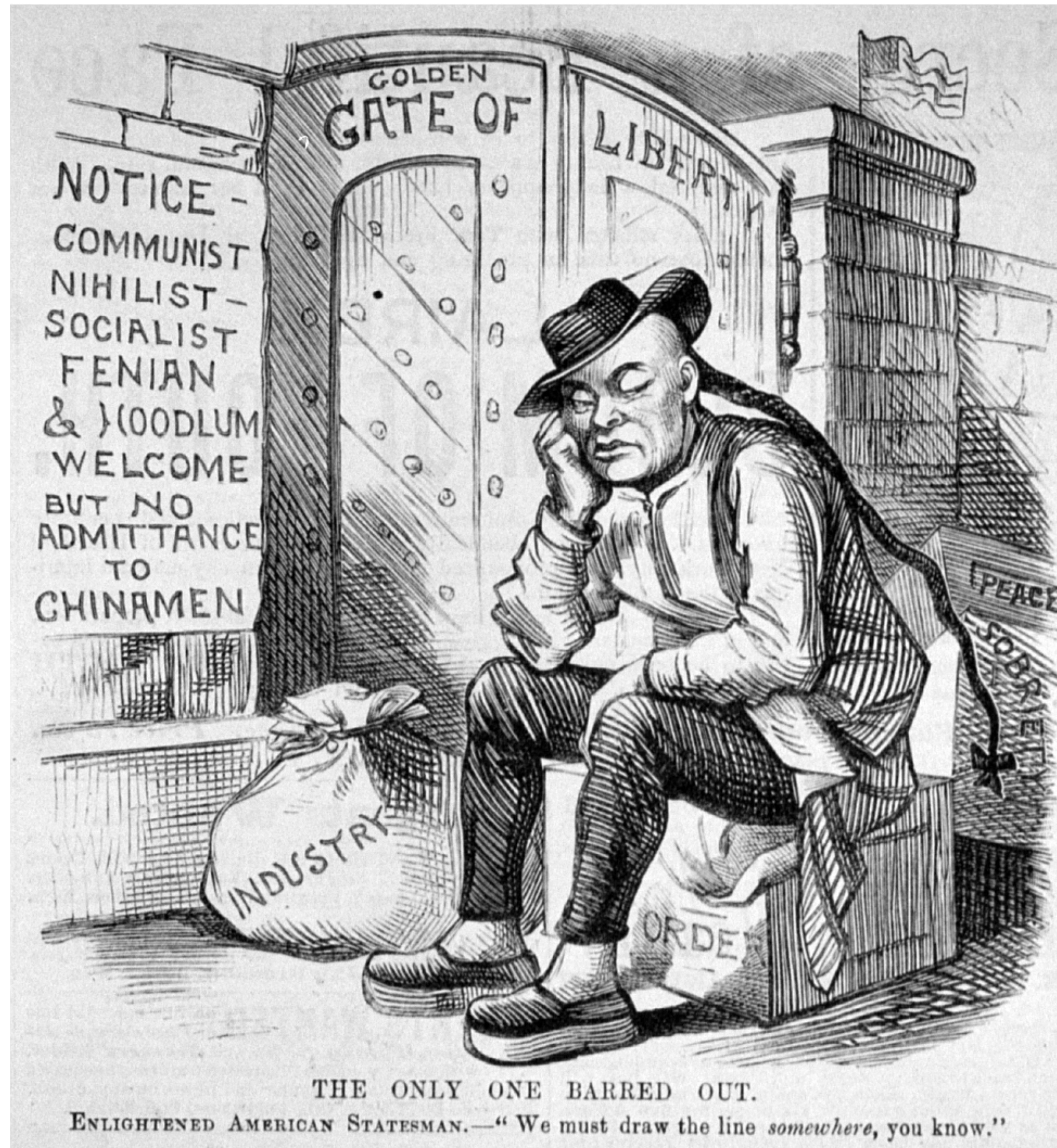
稍習西法
者遇有危症不
論貧富必
勒索重貲是
西人陽假
以名而彼陰受
其利余固
嘗於本埠數見
不鮮矣如
德醫者洵中流
之砥柱
然而秦君亦如
人一等
矣

德醫



十

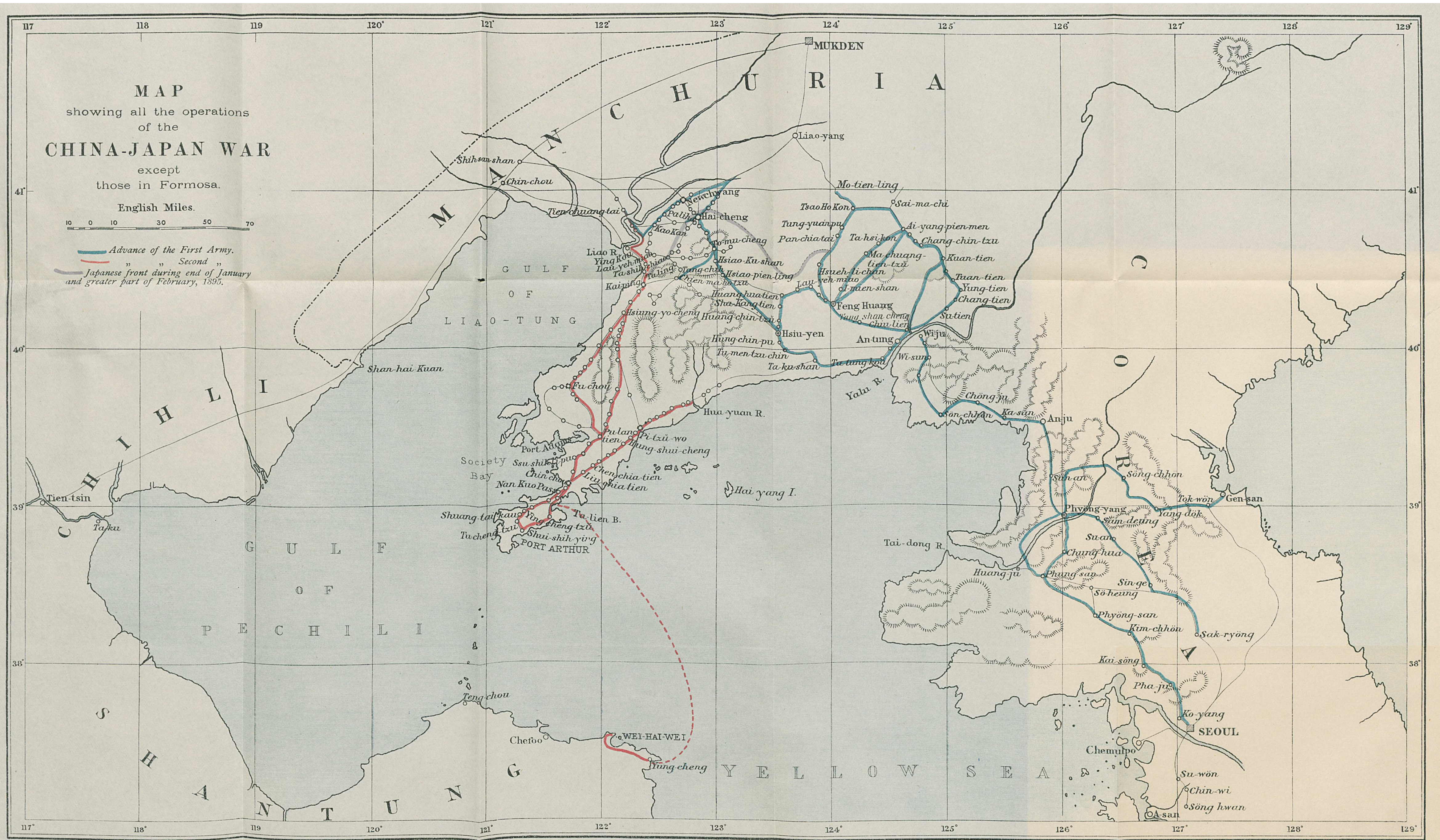
Chinese and Westerners Help the Helpless [1890]



Chinese Exclusion Act
(1882–1943)



[ca. 1882]



London, Sampson, Low, Marston & Company, Limited.

George Philip & Son, 32 Fleet St. E.C.

Sino-Japanese War (1894–1895)





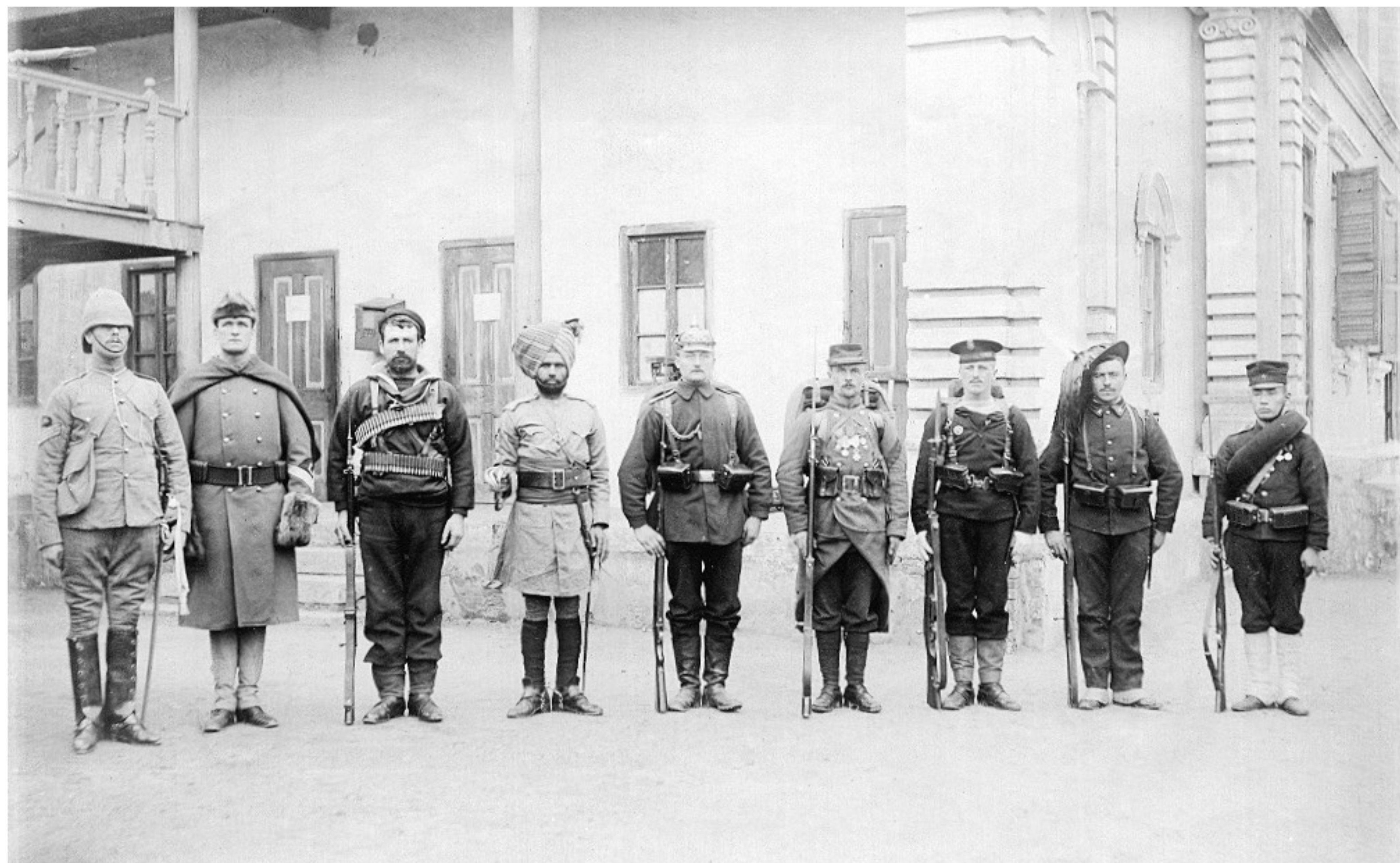
China: The Cake of Kings and Emperors
[January 1898]

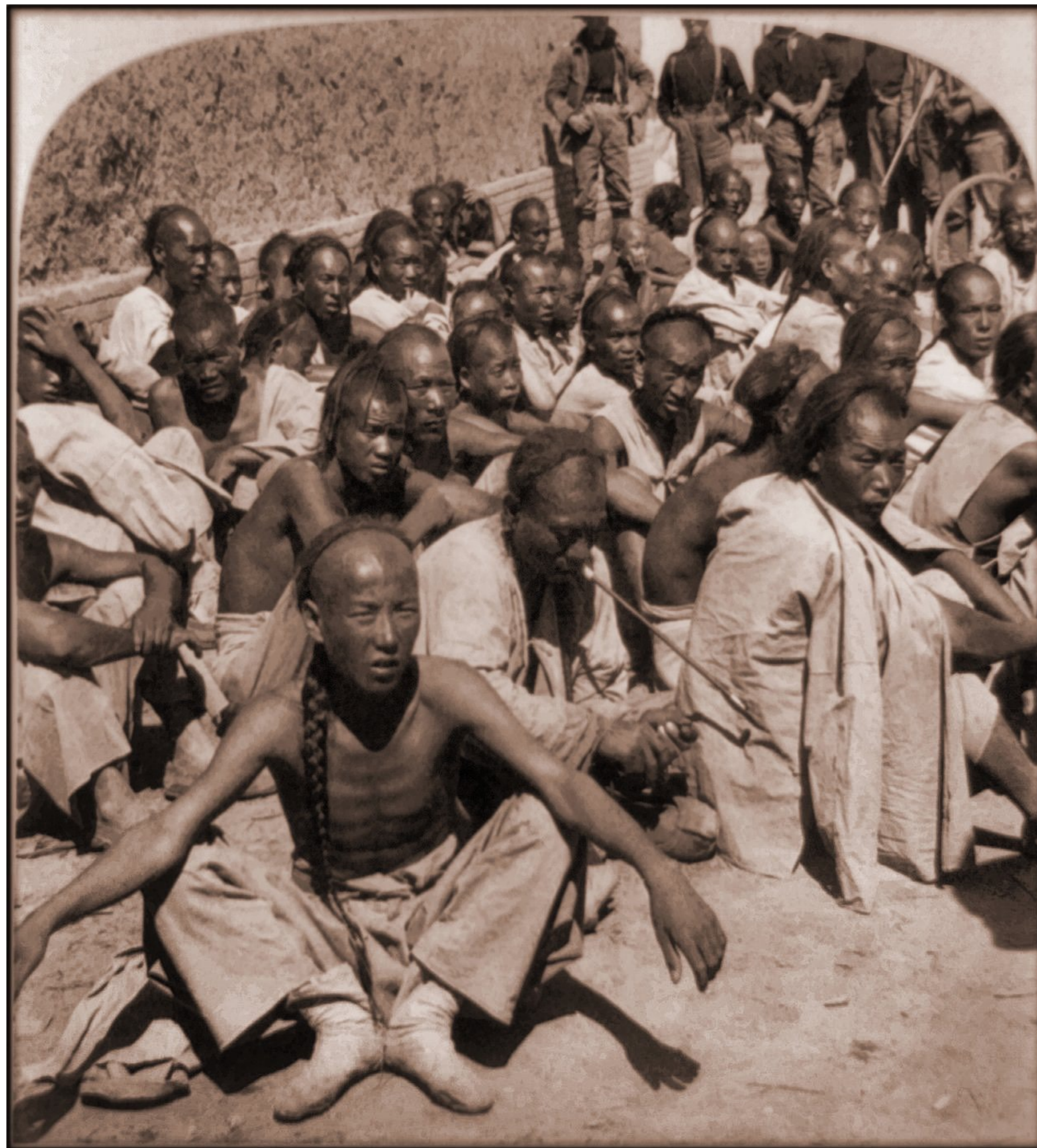


Kang Youwei (1858–1927)



Boxer Rebellion (1898–1901)





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9003—Company of Boxers, Tien-Tsin, China.





A LEGACY OF DISCORD.

CHINAMAN. "YOU ALLEE CHOP-CHOP ME NOW, BUT WELLY SOON FORRIN DEVIL CHOP-CHOP FORRIN DEVIL!"



Puck (New York) [1900]



(Zurich) [1900]



(Turin) [1900]



Complete Picture of the Current Situation
(Hong Kong) [1899]

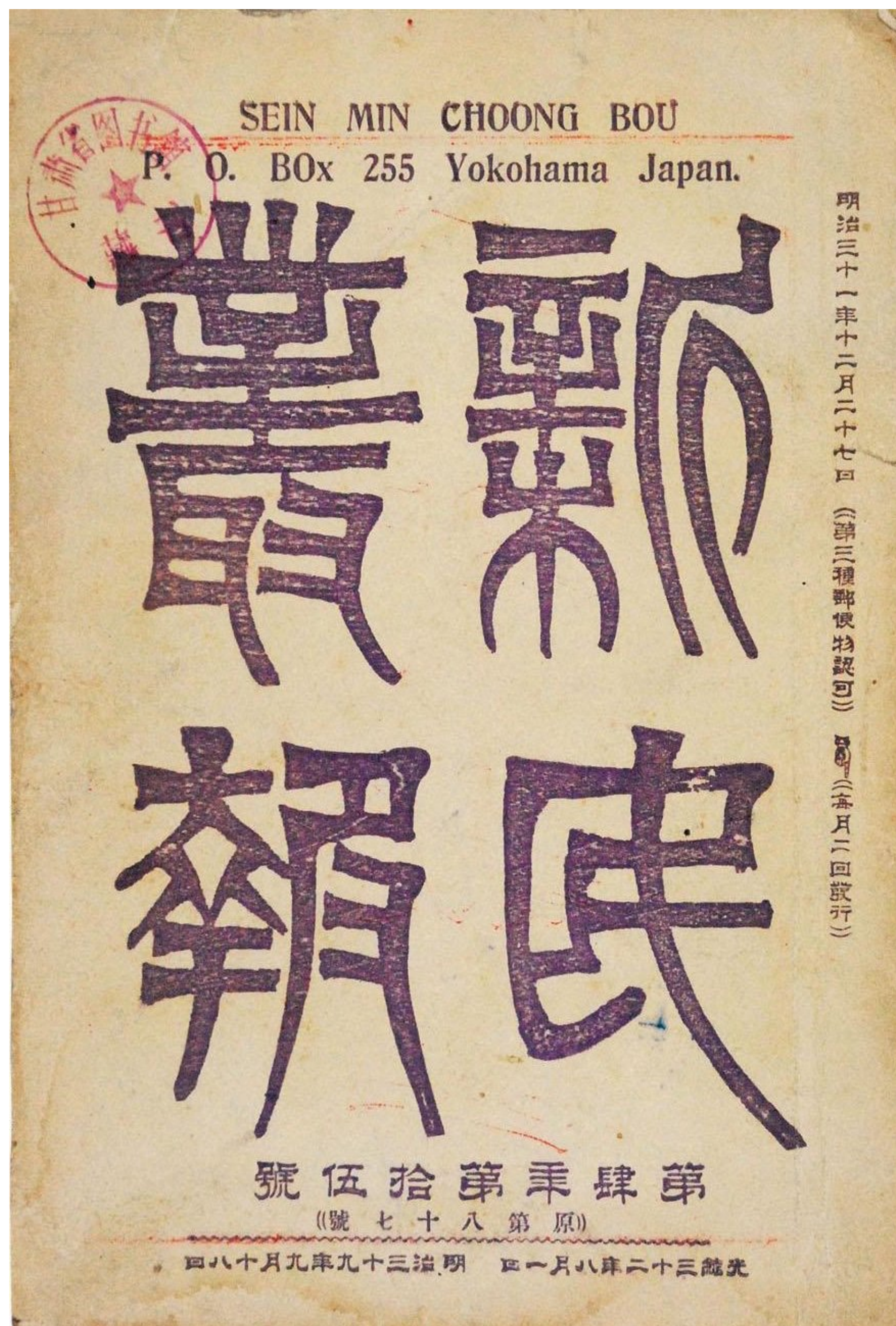




“New Policies”
Manchu Prime Minister with Cabinet Secretaries [May 1911]



Liang Qichao (1873–1929)



New Citizen Journal [1902–1907]